# **DR-2 Disclosure Summary Page**

**DR-2** 

| <b>Hughes For Gove</b> | ernor       |                                   |   | Status:            | Amended               |
|------------------------|-------------|-----------------------------------|---|--------------------|-----------------------|
| Committee Type:        | Governor    |                                   | 1 | Statutory Due Date | 1/19/2011             |
| County:                | _NA         |                                   | 1 | Adjusted Due Date  |                       |
| District:              | 0           |                                   | 1 | Filed Date         | 10/29/2010 4:28:59 PM |
| Committee Code:        | 5150        |                                   |   | Postmark Date      |                       |
| Political Party:       | Independent |                                   |   | Amendment Date     | 8/21/2012 3:26:27 PM  |
| Report Date:           | 2010        | Candidate Name: Hughes, Gregory J |   |                    |                       |

#### **Treasurer**

| Last Name: Lisk            |           | First Name: | Robert | MI:                        |
|----------------------------|-----------|-------------|--------|----------------------------|
| Address: 2717 Iowa Ave. SE |           |             |        |                            |
| City: Cedar Rapids         | State: IA | Zip Code:   | 52403  | <b>Phone:</b> 319-929-5729 |
| E-Mail: rlisk@imonmail.com |           | -           |        |                            |

### Chairperson

| Last Name: Swentik          |           | First Name: | PJ    |                     | MI:      |
|-----------------------------|-----------|-------------|-------|---------------------|----------|
| Address: 402 Hummingbird Ln |           |             |       |                     |          |
| City: Hiawatha              | State: IA | Zip Code:   | 52233 | <b>Phone:</b> 319-2 | 213-4703 |
| E-Mail: pfeather1_1@q.com   | -         |             |       |                     |          |

#### **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$5,916.00 |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$0.00     |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$5,916.00 |
| Schedule B: Expenditure Total        | \$5,916.00 |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$0.00     |

## Additional Assets and Liabilities

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |